

**REGISTRATIONS**

ENTRIES \$60 W/1 TKT

HOPPERS \$100 W/2 TKTS

MEDIA PASS \$150



**TICKETS**

\$30 PRE SALE  
(4/1/25 - 9/26/25)

\$40 AT DOOR

10 & UNDER FREE

**TORRES EMPIRE PRESENTS**

Las Vegas Car Show & Hop

**October 26, 2025**

7000 Las Vegas BLVD LV, NV 89115

**MAKE CHECKS / MONEY ORDERS PAYABLE TO:**  
"TORRES EMPIRE"

**MAIL TO:** TORRES EMPIRE  
PMB #125 6895 E. LAKE MEAD BLVD STE 6 LV, NV 89156

**TYPE OF ENTRY: 10X20 20X20 BICYCLE/SI HOPPER**  
*(CIRCLE ONE)*

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

YEAR/MAKE/MODEL \_\_\_\_\_

CLUB: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**X** \_\_\_\_\_

Signature of entrant or parent (or guardian if under 18)

**FOR MORE INFORMATION CALL : Junior 817-459-2277 or Leon 909-362-2550**

**Entry and Advertising Release:** In consideration of the foregoing entry, car owner, family or guest agrees to permit Torres Empire (hereby known as "TE") and anyone connected with the aforementioned production the use of their name and pictures, and pictures of their cars for publicity, advertising and commercial purpose(including newspaper, magazines, radio, and TV) before, during, and after the events, and do hereby relinquish any rights to publish or sell or otherwise dispose of said photographs to TE and other management of the event. Personal information will not be sold to third party vendors.

**LIABILITY, RELEASE, INDEMNITY AND INSURANCE:** In consideration of then acceptance of the rights to participate, entrants, participants and spectators by execution of this entry form RELEASE AND DISCHARGE, you (the undersigned) must agree to assume sole responsibility for your property damage, loss, bodily injury, or death occurring during, or in connection with (a) your presence of this Event or its premises, and or (b) any item, service, facility or activity provided by, or any act or omission of, TE and anyone connected with the management of presentation of the event (regardless of where or where occurring). By your signature below you hereby fully and finally agree TO RELEASE AND HOLD HARMLESS TE and anyone connected with the management of presentation of the event, and their affiliates, shareholders, members, directors, officer, representatives and employees from any and all claims that you, or others on your behalf, may have at any time with respect to any of the above assumed property damage, loss, personal injury or death, even it caused by the side or joint negligence of the foregoing released persons, and thus expressly agreeing to INDEMINIFY all of the forgoing entries, firms, persons and bodies of any and all liability occasions resulting from conduct of any person or action not under the director of control of TE or the EVENT Management. Motor Vehicle Exhibitor entrants agree to provide TE with a copy of the declarations page for the motor vehicle insurance policy covering such entrant's vehicle to be exhibited (signing below does verify you do have a current vehicle insurance policy that meets all the minimum requirements set forth by the state of Texas). By signing below, you further agree to abide by all rules of the Event. If you have minor children accompanying you, please identify them. By you signing this agreement, this release and hold harmless shall also serve to similarly release all claims for liability against the foregoing released persons by such minor children or on their behalf for any claims that they may have, even if caused by the sole or joint negligence of the forgoing released persons.

**Automatic Disqualification:** No entry can start their vehicle, move their vehicle or operate their hydraulics in any manner during the EVENT. Entrant will be held fully responsible and liable for any damage that may occur from movement of this/her vehicle. Loud music for the exhibitors is strictly forbidden. Bad sportsmanship or bad conduct will be disqualified without refund and possibly removed from the show. JUDGING SHEETS WILL NOT BE GIVEN OUT.

**X** \_\_\_\_\_  
Signature of entrant or parent (or guardian if under 18)

**FOR MORE INFORMATION CALL : Junior 817-459-2277 or Leon 909-362-2550**